| AMENDMENT OF SOLICITATION/MODIFIC | ATION OF CONTI | RACT | CONTRACT ID CODE | PAGE OF PAGES | | | | | | |
|--|---|-------------------------------------|---|---|--|--|--|--|--|--|
| 2. AMENDMENT/MODIFICATION NO. | 3. EFFECTIVE DATE | 4. RE | UISITION/PURCHASE REQ. NO. | 5. PROJECT NO. (If applicable) | | | | | | |
| P00018 | See Block | 16C PR-0 | DAR-18-00718 | | | | | | | |
| 6. ISSUED BY CODE | HPOD | | MINISTERED BY (if other than Item 6) | CODE | | | | | | |
| HPOD US Environmental Protection William Jefferson Clinton Bu 1200 Pennsylvania Avenue, N. Mail Code: 3803R Washington DC 20460 | ıilding | | | | | | | | | |
| Washington DC 20460 | | | AMENDMENT OF OOLIGITATION NO | | | | | | | |
| 8. NAME AND ADDRESS OF CONTRACTOR (No., street Small Business Administration Attn: 3170 FAIRVIEW PARK DR FALLS CHURCH VA 22042 | | (x) 9E x 1H | 9A. AMENDMENT OF SOLICITATION NO. 9B. DATED (SEE ITEM 11) * 10A. MODIFICATION OF CONTRACT/ORDER NO. HHSN316201200013W | | | | | | | |
| | | · · · L | P-G16H-01236 | | | | | | | |
| 0005 | TEACH ID/ CODE | | B. DATED (SEE ITEM 13) | | | | | | | |
| CODE 079735371 | FACILITY CODE | 1.1 | 2/18/2015 | | | | | | | |
| | 11. THIS ITEM ON | ILY APPLIES TO AMEND | MENTS OF SOLICITATIONS | | | | | | | |
| virtue of this amendment you desire to change an ofference to the solicitation and this amendment, and 12. ACCOUNTING AND APPROPRIATION DATA (# req See Schedule | is received prior to the ulred) | opening hour and date sp Net Inc | ecified. | 80,000.00 | | | | | | |
| CHECK ONE A. THIS CHANGE ORDER IS ISSUED I ORDER NO. IN ITEM 10A. | PURSUANT TO: (Spec | ify authority) THE CHAN | GES SET FORTH IN ITEM 14 ARE MADE IN | THE CONTRACT | | | | | | |
| B. THE ABOVE NUMBERED CONTRAGE Appropriation date, etc.) SET FORTH | | | MINISTRATIVE CHANGES (such as changes OF FAR 43.103(b). ITY OP: | in paying office, | | | | | | |
| D. OTHER (Specify type of modification | and authority | | | | | | | | | |
| | • | da /ADD 100/1 | | | | | | | | |
| | | | | | | | | | | |
| E. IMPORTANT: Contractor (X) is not. 14. DESCRIPTION OF AMENDMENT/MODIFICATION DUNS Number: 079735371 POC: Tom Pierce | | this document and return | | - | | | | | | |
| Email: pierce.tom@epa.gov Phone: 919-541-1375 TOCOR: George Pouliot Max Ex The purpose of this modifica March 31, 2019) in the amoun | tion is to | incrementally | fund Option Period 3 | (April 1 ,2018 - | | | | | | |
| LIST OF CHANGES: Reason for Modification: Fun Total Amount for this Modifi Continued | | | | | | | | | | |
| Except as provided herein, all terms and conditions of the | e document reference | d in Item 9 A or 10A, as h | pretofore changed, remains unchanged and in | full force and effect. | | | | | | |
| 15A. NAME AND TITLE OF SIGNER (Type or print) | | | NAME AND TITLE OF CONTRACTING OFF | | | | | | | |
| | | Ta | nya Latson | | | | | | | |
| 15B. CONTRACTOR/OFFEROR | 15C. | DATE SIGNED 16B. | UNITED STATES OF AMERICA | 18C. DATE SIGNED ELECTRONIC SIGNATURE 0.4 / 1.7 / 2.0.1.9 | | | | | | |
| (Signature of person authorized to sign) | <u> </u> | | (Signature of Contracting Officer) | SIGNATURE 04/17/2018 | | | | | | |

NSN 7540-01-152-8070 Previous edition unusable STANDARD FORM 30 (REV. 10-83) Prescribed by GSA FAR (48 CFR) 53.243 CONTINUATION SHEET

REFERENCE NO. OF DOCUMENT BEING CONTINUED
HHSN316201200013W/EP-G16H-01236/P00018

PAGE 2

OF 3

NAME OF OFFEROR OR CONTRACTOR

Small Business Administration

| EM NO. | SUPPLIES/SERVICES | QUANTITY | UNIT | UNIT PRICE | AMOUNT |
|--------|--|----------|------|----------------|--------------------|
| (A) | (B) | (C) | (D) | (E) | (F) |
| | New Total Amount for this Version | | | | |
| | New Total Amount for this Award: | | | | |
| | Obligated Amount for this Modification: \$80,000.00 | Ţ | | | |
| | New Total Obligated Amount for this Award: | | | | |
| | | | | | |
| | Incremental Funded Amount changed: from | | | | |
| | | | | | |
| | Buyer changed | | | | |
| | from Evangelina Langett | | | | |
| | FOIA Exem | otion B | 4 C | ontractor Prop | rietary and Privat |
| | to Tanya Latson | | | | , |
| | 10.14 10.001 | | | | |
| | CHANGES FOR LINE ITEM NUMBER: 4 | | | | |
| | Obligated Amount for this Modification: \$80,000.00 | | | | |
| | Incremental Funded Amount changed from | | | | |
| | distribution in the state of th | | | | |
| | FOB changed from Destination to | | | | |
| | 100 Shangea from Destination to | | | | |
| | NEW ACCOUNTING CODE ADDED: | | | | |
| | Account code: | | | | |
| | 18-19-B-58F3-000A46-2505-1858FC8026-001 | | | | |
| | Beginning FiscalYear 18 | | | | |
| | | | | | |
| | Ending Fiscal Year 19 | | | | |
| | Fund (Appropriation) B | | | | |
| | Budget Organization 58F3 | | | | |
| | Program (PRC) 000A46 | | | | |
| | Budget (BOC) 2505 | | | | |
| | Job # (Site/Project) | | | | |
| | Cost Organization | | | | |
| | DCN-LineID 1858FC8026-001 | | | | |
| | Quantity: 0 | | | | |
| | Amount: | | | | |
| | Percent | | | | |
| | Subject To Funding: N | | | | |
| | Payment Address: | | | | |
| | RTP Finance Center | | | | |
| | US Environmental Protection Agency | | | | |
| | RTP-Finance Center (AA216-01) | | | | |
| | 109 TW Alexander Drive | | | | |
| | www2.epa.gov/financial/contracts | | | | |
| | Durham NC 27711 | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | Delivery Location Code: ORD/NERL-NC | | Ī | | |
| | US Environmental Protection Agency | | Ī | | |
| | National Exposure Research Lab | | | | |
| | 109 T.W. Alexander Drive | | | | |
| | Research Triangle Park NC 27709 USA | | | | |
| | | | | | |
| | Continued | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | 1 | I | ı | | |

 CONTINUATION SHEET
 REFERENCE NO. OF DOCUMENT BEING CONTINUED
 PAGE
 OF

 HHSN316201200013W/EP-G16H-01236/P00018
 3
 3

NAME OF OFFEROR OR CONTRACTOR

Small Business Administration

| ITEM NO. (A) | SUPPLIES/SERVICES (B) | QUANTITY (C) | UNIT (D) | UNIT PRICE (E) | AMOUNT (F) |
|-----------------|---|-----------------|-------------|-------------------|---------------|
| | Payment: RTP Finance Center US Environmental Protection Agency RTP-Finance Center (AA216-01) 109 TW Alexander Drive www2.epa.gov/financial/contracts Durham NC 27711 Period of Performance: 09/01/2015 to 03/31/2019 | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |